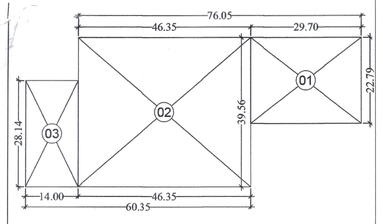
05 PRINTS OF REVISED LAYOUT-CUM- DEMARCATION PLAN.

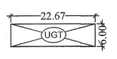
05 COPIES OF REVISED LAYOUT-CUM- DEMARCATION PLAN

AREA OF COMMUNITY FACILITY



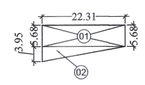
01 = 29.70M X 22.79M = 676.86 SQM.
02 = 46.35M X 39.56M = 1833.61 SQM.
03 = 14.00M X 28.14M = 393.96 SQM.
TOTAL AREA = 2904.43 SQM. (0.718 Acres)

AREA OF UGT



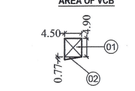
AREA = 22.67M X 6.0M = 136.02 SQ.M
(0.034 Acres)

AREA OF UG-STP



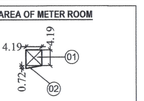
01 = 22.31M X 5.68M = 126.72 SQM.
02 = 1/2 (22.31M X 3.95M) = 44.06 SQM.
TOTAL AREA = 170.78 SQM.
(0.042 Acres)

AREA OF VCB



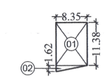
01 = 4.50 M X 4.90M = 22.05 SQM.
02 = 1/2 (4.50M X 0.77M) = 1.73 SQM.
TOTAL AREA = 23.78 SQM.
(0.006 Acres)

AREA OF METER ROOM



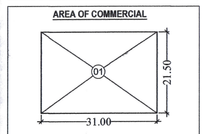
01 = 4.19 M X 4.19M = 17.56 SQM.
02 = 1/2 (4.19M X 0.72M) = 1.50 SQM.
TOTAL AREA = 19.06 SQM.
(0.005 Acres)

AREA OF TRANSFORMER



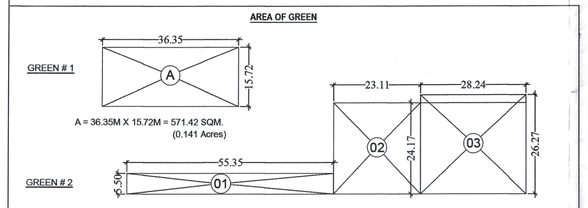
01 = 8.35M X 11.38M = 95.02 SQM.
02 = 1/2 (8.35M X 1.62M) = 6.76 SQM.
TOTAL AREA = 101.78 SQM.
(0.025 Acres)

AREA OF COMMERCIAL



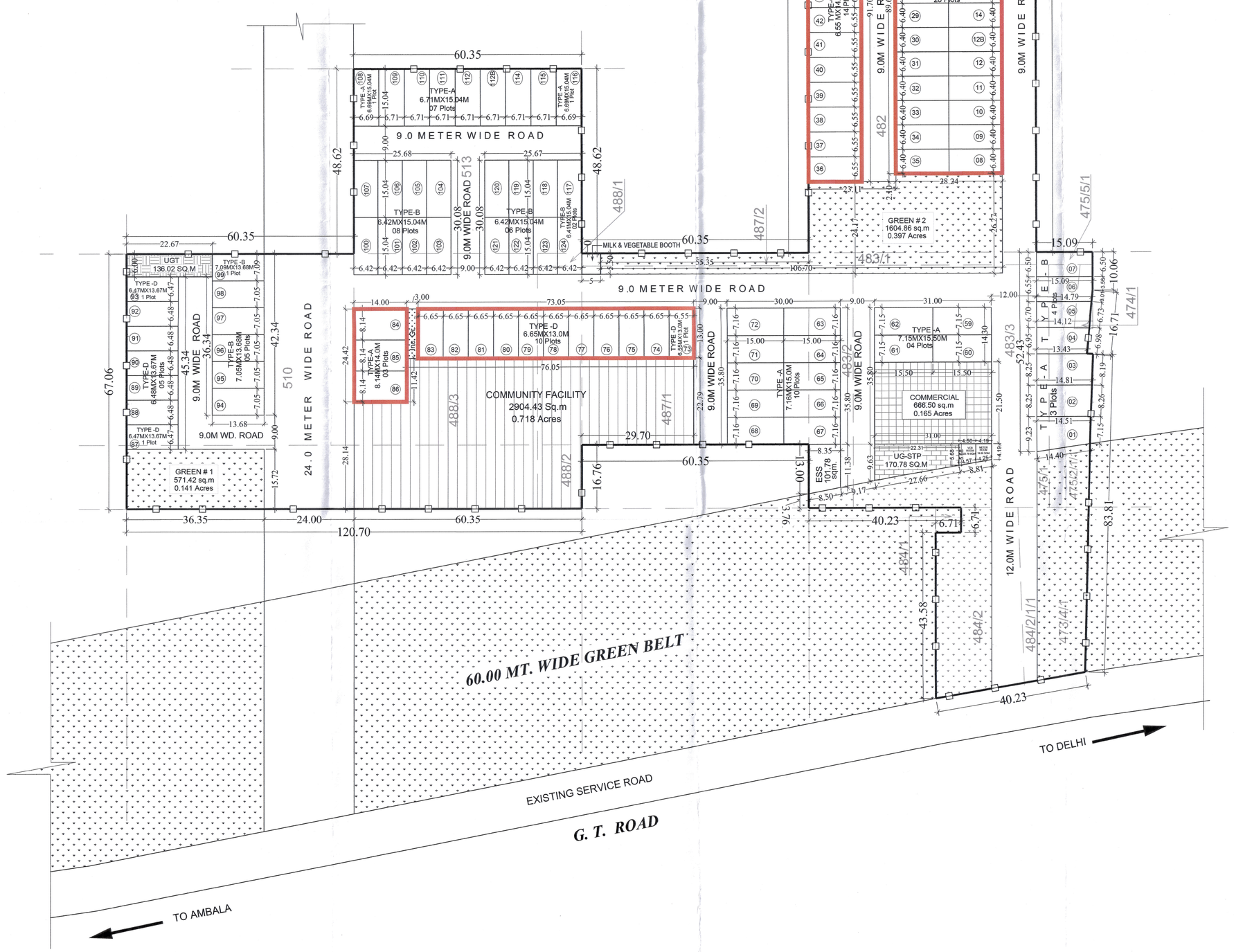
01 = 31.00 M X 21.50M = 666.50 sq.m
(0.165 Acres)

AREA OF GREEN



01 = 55.35M X 5.50M = 304.43 SQM.
02 = 23.11M X 24.17M = 558.57 SQM.
03 = 28.24M X 26.27M = 741.86 SQM.
TOTAL AREA (B) = 1604.86 SQM. (0.397 Acres)

GREEN # 1 = 571.42 SQM
GREEN # 2 = 1604.86 SQM.
TOTAL AREA = 2176.28 SQM. (0.538 Acres)



AREA CHART OF LICENSED COLONY

S. NO.	PARTICULARS	PERMISSIBLE OR REQUIRED (IN ACRES)	PERMISSIBLE OR REQUIRED %	PROPOSAL OR ACHIEVED (IN ACRES)	PROPOSAL OR ACHIEVED %
I	AREA OF THE SCHEME	5.0 TO 15.0		7.16875	
II	AREA FALLING IN 60.0 MT. GREEN BELT			0.64800	
III	BALANCE AREA (I-II)			6.52075	
IV	100% AREA OTHER THAN 60.0 MT. GREEN BELT (III)			6.52075	
V	50% AREA OF 60.0 MT. GREEN BELT (III/2)			0.32400	
VI	NET PLANNED AREA			6.84475	
VII	AREA UNDER PLOTS	4.17530	61.00%	2.94550	43.03%
VIII	MAX. AREA UNDER COMMERCIAL	0.27379	4.00%	0.16470	2.41%
IX	TOTAL SALEABLE AREA	4.44909	65.00%	3.11019	45.44%
X	OPEN SPACE & PARKS	0.53766	7.50%	0.53771	7.90%
XI	AREA UNDER COMMUNITY FACILITY	0.71688	10.00%	0.71770	10.01%

DETAILS OF PLOTS

TYPE	PLOT NO.	PLOT SIZE WIDTH (METERS)	PLOT SIZE LENGTH (METERS)	AREA (SQ.MT.)	NO. OF PLOTS	TOTAL AREA (SQ.MT.)
A	3	8.25	14.81	122.18	1	122.18
	2	8.25	14.51	119.71	1	119.71
	1	8.19	14.51	118.84	1	118.84
	84 to 86	8.14	14.00	113.96	3	341.88
	59 & 60	7.15	15.50	110.83	2	221.66
	61 & 62	7.15	15.50	110.83	2	221.66
	63 to 72	7.16	15.00	107.40	10	1074.00
	109 to 115	6.71	15.04	100.92	7	706.44
	108 & 116	6.69	15.04	100.62	2	201.24
B	51 to 57	6.71	14.74	98.91	7	692.37
	50 & 58	6.69	14.74	98.61	2	197.22
	7	6.50	15.09	98.09	1	98.09
	99	7.09	13.68	96.99	1	96.99
	6	6.55	14.79	96.87	1	96.87
	100 to 107 & 118 to 123	6.42	15.04	96.56	14	1351.84
	94 to 98	7.05	13.68	96.44	5	482.20
	117 & 124	6.41	15.04	96.41	2	192.82
	4	6.95	13.78	95.74	1	95.74
	5	6.70	14.12	94.60	1	94.60
C	36 to 49	6.55	14.11	92.42	14	1293.88
	8 to 35	6.40	14.12	90.37	28	2530.36
	74 to 83	6.65	13.00	86.45	10	864.50
D	88 to 92	6.48	13.67	88.58	5	442.90
	87 & 93	6.47	13.67	88.44	2	176.88
	73	6.55	13.00	85.15	1	85.15
					124	11920.01
	TOTAL				ACRES	2.94550

DETAILS OF 50% RESIDENTIAL PLOTTED AREA FREEZED AS PER POLICY

S. NO.	DESCRIPTION	AREA (SQ. MT.)	AREA (ACRES)
1	Plots Area	11920.01	2.94550
2	50% of Plot Area	5960.00	1.47275

KHASRA NO.	PLOT NO.	PLOT SIZE WIDTH (METERS)	PLOT SIZE LENGTH (METERS)	AREA (SQ.MT.)	NO. OF PLOTS	TOTAL AREA (SQ.MT.)
481	15 to 21	6.40	14.12	90.37	7	632.58
	22 to 28	6.40	14.12	90.37	7	632.58
	43 to 49	6.55	14.11	92.42	7	646.94
	51 to 57	6.71	14.74	98.91	7	692.37
	50 & 58	6.69	14.74	98.61	2	197.22
482	08 to 14	6.40	14.12	90.37	7	632.59
	29 to 35	6.40	14.12	90.37	7	632.59
	36 to 42	6.55	14.11	92.42	7	646.94
488/1	73	6.55	13.00	85.15	1	85.15
	74 to 76	6.65	13.00	86.45	3	259.35
488/2	77 to 78	6.65	13.00	86.45	2	172.90
488/3	79 to 83	6.65	13.00	86.45	5	432.25
	84 to 86	8.14	14.00	113.96	3	341.88
	TOTAL				65	6005.33
					Acres	1.48395
	ACHIEVED					50.38%

DETAILS OF 15% RESIDENTIAL PLOTTED AREA MORTGAGED AS PER POLICY

S. NO.	DESCRIPTION	AREA (SQ. MT.)	AREA (ACRES)
1	Plots Area	11920.01	2.94550
2	15% of Plot Area	1788.00	0.44182

KHASRA NO.	PLOT NO.	PLOT SIZE WIDTH (METERS)	PLOT SIZE LENGTH (METERS)	AREA (SQ.MT.)	NO. OF PLOTS	TOTAL AREA (SQ.MT.)
481	22 to 25	6.40	14.12	90.37	4	361.48
	44 to 49	6.55	14.11	92.42	6	554.52
	50 & 58	6.69	14.74	98.61	2	197.22
	51 to 57	6.71	14.74	98.91	7	692.37
	TOTAL				19	1805.59
					Acres	0.44617
	ACHIEVED					15.15%

DENSITY CALCULATION

S. NO.	DESCRIPTION		UNITS
1	TOTAL NO. OF PLOTS	124	Plots
2	NUMBER OF PERSONS IN 1 PLOT	13.5	Persons
3	TOTAL NO. OF PERSONS	1674	Persons
4	NET PLOT AREA	6.84475	Acres
5	DENSITY ACHIEVED	244.57	P/P.A.

GREEN AREA

S. NO.	DESCRIPTION	AREA	UNITS
1	GREEN # 1	1604.86	SQ. MT.
2	GREEN # 2	571.42	SQ. MT.
	TOTAL	2176.28	SQ. MT.
		Acres	0.53777

AREA OTHER THAN GREEN FOR SERVICES

S. NO.	DESCRIPTION	AREA	UNITS
1	SPACE FOR UNDER GROUND TANK (UGT)	136.02	SQ. MT.
2	SPACE FOR SEWAGE TREATMENT PLANT (UG-STP)	170.78	SQ. MT.
3	ELECTRICAL TRANSFORMER AREA (ESS)	101.78	SQ. MT.
4	MILK & VEGETABLE BOOTH(5.00 m x 5.50 m)	27.50	SQ. MT.
5	METER ROOM	19.06	SQ. MT.
6	VCM ROOM	23.78	SQ. MT.
	TOTAL	478.92	SQ. MT.

LEGEND

SCHEME BOUNDARY LINE	
KHASRA / KILLA LINE	
COMMUNITY FACILITY	
GREEN AREA	
COMMERCIAL AREA	
FREEZED AREA (50% OF RESIDENTIAL PLOTS)	
MORTGAGED AREA (15% OF RESIDENTIAL PLOTS)	
UNDER GROUND TANK (UGT)	
SEWAGE TREATMENT PLANT (UG -STP)	
ELECTRICAL TRANSFORMER AREA	ESS
MILK & VEGETABLE BOOTH	MB

PROJECT :

REVISED LAYOUT CUM DEMARCATION PLAN FOR AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DEEN DAYAL JAN AWAS YOJNA (DDJAY) - LAND MEASURING 7.16875 ACRES AT SECTOR-5, VILLAGE RATTANGARH, TEHSIL SHAHABAD, DISTRICT KURUKSHETRA, HARYANA (LICENCE No. 09 OF 2019 DATED - 30.01.2019)

CLIENT :

M/S. SAMSUNG OVERSEAS LTD.

DRAWING TITLE :

LAYOUT CUM DEMARCATION PLAN

CLIENT SIGNATURE	ARCHITECT SIGNATURE
For Samsung Overseas Limited Director/Auth Signatory	R. TIKEKAR B.Sc. Arch. A.I.I.A.S. Regn. No. 75638

NORTH	SCALE	DATE	DRG. NO.
	1 : 500	MARCH, 2019	R - 01/01

DRG. NO:- DTCP 7221 DATED :- 30-10-19

(SATYA PAL) JD (HQ)

RAHUL SINGLA ATP (HQ).

PRIYAM BHARDWAJ DTP(HQ)

(BR SINGH) ATP(E&M)

Jitender Sihag CTP (HR)

(K. MAKRAND PANDURANG, IAS) DTCP (HR)